

Agasti
2012PO Box 20
Hermanus 7200

	Telephone	Fax
Hermanus	028 313 8000	028 312 1894
Gansbaai	028 384 8300	028 384 0241
Kleinmond	028 271 8400	028 271 4100
Stanford	028 341 8500	028 341 0445
24 Hour Emergency Fire Brigade		028 313 8000/8111 028 312 2400

Bulletin

Incwadi ethunyelwa amalungu e-Bhunga le Overstrand esesikweni

IXESHA LOKUWUSEBENZISA LINEGALELO ELIKHULU KWIMALI OYIHLAWULAYO

NCEDISA UKONGA UMBANE

KuMasipala wase-Overstrand nakuluntu lwakhona kungaba sisicwangciso-qhinga esihle ukusebenzisana kusehlisa umgangatho wokusetyenziswa kombane ngexesha lasebusika. KuMasipala wase-Overstrand nakubahlali bakhona ingalibeko elihle ukusebenzisana ngenjongo yokuhlisa iqondo lokusetyenziswa kombane ngexesha lasebusika.

Ingakumbi phakathi kwentsimbi ye-18:00 nentsimbi ye-20:00 uyacelwa wonke umntu ukuba acime izixhobo zombane ezingasebenzanga.

NgokweSekela Mlawuli weeNkonzo zombane, uMnu Deon Louw, ixesha lokusetyenziswa kombane linegalelo kakhulu kwindleko nokuhanjiswa kwawo ingakumbi ebusika – ngexesha ekusetyenziswa ngalo umbane kakhulu – loo nto ingaluncedo kumntu wonke.

Ixabiso lokuthengwa kombane ngumasipala lithi linyuke phakathi kwenyanga kaJuni no-Agasti kangangama-55% kunamanye amaxesha onyaka. UMnu Louw uthi 'umasipala wenza kangangoko nezi nyanga ukucutha ukusetyenziswa kombane. Uluntu lungancedisa ngokuthi lucime izibane nezixhobo zombane ezingasebenzanga phakathi kwentsimbi ye-18:00 neye-20:00.

Ukusetyenziswa kombane kwahlulwa ngokwamaxabiso azindidi ezintathu. Amaxabiso ahluka ngokwama-28.65c/kWh ngexesha lasehlotyeni kwixesha apho umbane ungasetyenziswa kakhulu (kwixesha eliphakathi kweye-22:00 neye-06:00) kuthi ngexesha lasebusika apho iqondo lokusetyenziswa kombane liphakamile ibe ngama-239.47c/kWh (kwixesha eliphakathi kweye-07:00 neye-10:00 nexesha phakathi kweye-18:00 neye-20:00). Ngokweepesenti kukho umahluko wenani-mlinganiselo elingama-735.85.

Ngoko ke ukulawula amaxesha esisebenzisa ngawo umbane kwenza umahluko ngokwemeko zoqoqosho. Singonokuwonga kakhulu umbane xa simana siyitshintsha indlela esiwusebenzisa ngayo umbane.

“Umzekelo kuyakwazeka kwamasipala ukuba ilungiselelwe indlela aza kuhamba ngayo amanzi – kunye nelindle, ngokudityaniswa kweempompo ukuya edamuni ngendlela apha eyakwenza ahambe kancinane ngexesha lokusetyenziswa kwawo kakhulu. Ngokutshintshwa kwamandla ombane ngexesha lukusetyenziswa kakhulu kwawo ukuya kumaxesha apho esebenziseka kancinane, oko konga amandla okusetyenziswa kwayo kangangama-285% ebusika nama- 68% ehlotyeni.”

(Njengoko kukhankanywe ixesha lokusetyenziswa kwale nkonzo ngumntu wonke libiza kangangama-239.47c/kWh ebusika, lize ehlotyeni libize kangangama-68.86c/kWh. Ixabiso lesiqhelo liba ngama-62,26c/kWh ebusika nama-40.98c/kWh ehlotyeni)

UMnu Louw uthi kukho ixesha lokusetyenziswa kwale nkonzo elilungiselelwe abo basebenzisa umbane omninzi eOverstrand, kodwa le nqobo ingasetyenziswa nguye wonke ubani. Uluntu lungalungisa imisebenzi eyenzayo ukuba ilungelelane nexesha apho umbane uxabisa ixabiso eliphantsi kakhulu.



IPHULO ELIJOLISE KWABANGENAMAKHAYA

Ekupheleni kwenyanga kaJuni kulungiswe iindawo zokufihla iintloko zabo bangenamakhaya kwigaraji zeekliniki zaseHermanus. Le ndawo yethutyana yokuhlala iza kubakhusela kwiinqwithelo zobusika, kodwa ke kukho ithemba elisaphandwayo lokusungula iziko lokubuyiselwa kwezimo zabantu kwimeko yesiqhelo oko kusenziwa ngokubambisana ne Foram elwa iNtlupheko. Kuphando olwenziweyo kufumaniseke ukuba eHermanus kuphela ngabantu abangaphezulu kwamashumi amabini abanyanzelwe zimeko ukuba bayokuhlala ezitratweni. Omnye wabo nguMnu. William Jantjies, ozakujongana nabo bazakusebenzisa le ndawo yokufihla intloko ebusuku. Omatrasi neengubo zokulala zinikezelwe ngumasipala, ngelixa kusenziwa uphando ngokubhekiselele kumalungiselelo okufumana amagumbi angasese asebenzisa amachiza namatanki amancinci amanzi. Amagosa oGcino-cwangco akuhambela la mazi ukuqinisekisa ucwangco. Ngexesha lohlobo nokufakwa kwezixhobo zokusebenza kwiigaraji bekukho aba balandelayo, ukusuka ekhohlo: UDesiree Arrison (onguMlawuli weeNkonzo zoLawulo), uEdward Fisher (igosa logcino-cwangco), uWillem Jantjies, uNicolette Botha-Guthrie (uSodolophu wozoLawulo), uPhillip de Gruchy (igosa logcino-cwangco) noNeville Michaels (uMlawulo kwiiNkonzo zoKhuseleko). U-Albert Lourens (umchweli womasipala) wothula iimpahla.

GUQUKELA KUMBANE OWUHLAWULELA PHAMBI KOKUWUSEBENZISA

Abasebenzisi bombane kamasipala mabapha-phela ukuba amaxabiso ombane ahlwele ngo-hlobo lokuba bonke abasebenzisa umbane ohlawulelwayo phambi kokusetyenziswa bakuhlulwa ixabiso eliphantsi kunabo basasebenzisa lowo wetyala.

Injongo yoku kukukhuthaza amakhaya ukuba asebenzise umbane ohlawulelwayo phambi kokuba uwusebenzise.

Intlawulo eyidipozithi kwimali yombane ingasetyenziswa njengentlawulo yokutshintshela kumbane ohlawulelwayo phambi kokusetyenziswa. Idipozithi ehlawulelwayo ngama-R360, xa uqathanisa nemali ebuncinci obungama-R1

100 edipozithi yemitha yombane wetyala okanye uhlawule ngokudityaniswa kabini ngokwe-xabiso lombane owusebenzisayo.

Ukutshintshwa kwemitha yombane wetyala ukuya kwimitha yombane ohlawulelwayo phambi kokusetyenziswa ngama-R360 (irhafu yongezelwe). Xa uthabatha idipozithi yemitha yombane wetyala kwidipozithi yombane ohlawulelwayo phambi kokusetyenziswa oko kwanele kanga ngama-80% ukuhlawulela iindleko zokutshintsha.

Abathengi abafuna ulwazi oluthe vetshe bamkelele ukuba baqagamshelelano no- Elmarie Hooneberg onguMlawuli oyiNtloko kwiSebe lezeziMali kule nombolo ethi 028 313 8149.

IZIKO LOKUGCINA IZITHUTHI ZABAPHULIMTHETHO UKUNCEDA UKUTHOBA UMGANGATHO WOKUFA KWABANTU EZINDLELENI

Iziko elitsha lokungcina iimoto zabo-phuli-mthetho ezindleleni livuliwe ngo-Lwesihlanu umhla we-8 Juni 2012 livulwa ngumphathiswa wephondo woKhuselwa loLuntu uMnu Dan Plato noSodolophu wezoLawulo wase-Overstrand uCeba Nicolette Botha-Guthrie, oko kusenziwa e-Onrus River. Oku kuyinxalenye yesicwangciso esikhulu sokunciphisa ukufa kwabantu eziingozzi zendlela eNtshona Koloni kangangomyinge ongama-50% phambi konyaka wama-2014.

Eli phulo yintsebenziswano phakathi kwamaSebe ezoThutho neMisebenzi yoLuntu eNtshona Koloni noMasipala weOverstrand. Eli ziko liphuhlise ngegali engama – R1 ezigidi enikezelwe li-Sebe lezoThutho neMisebenzi yoLuntu nangona eli phulo lilawulwe ngu-masipala.

Eli ziko labaphuli abaphula umthetho lilinge lesine elenziweyo njengenxalenye yephulo iDrive Alive laseNtshona Koloni eliyakwenziwa kubonke oomasipala base-Overberg. Injongo yelo ziko kukwazisa ngomsebenzi wasemthethweni wothutho loLuntu. Abasebenzisi bale nkonzo kufanele babe neepemithi ezifunwayo kwaye



UMnu Dan Plato, uMphathiswa woKhuselo loLuntu eNtshona Koloni noSodolophu uNicolette Botha-Guthrie bonwabele impumelelo yeli phulo nolawulo olumanyanisiweyo lokuvulwa kweziko lokugcina izithuthi zabaphuli mithetho e-Overstrand.

babambe imithetho ebhaliweyo lwilayisensi zabo.

Ukuba kukho iingxaki ezifunyanwayo kwilayisensi yomqhubi ngexesha lohlobo olwenziwa ngabasemagunyeni bemigaqo, abaphuli bomthetho bakufumana isigwebo esiqatha kwaye zona iteksi zakugcinwa kude kusonjululwe ingxaki leyo.

UNkskz Tsipo-Sipoyo onguMlawuli kukhuseleko lwesithuthi ezihamba emhlabeni uqinisekisele ukuba eli ziko lakulandela zonke iinkqubo zomthetho

kwaye sele kwenziwe nesimemezero kwiGazethi yePhondo ngoMatshi ukuba eli ziko mlakuba yidepho yezithuthi ezibanjiweyo.

Ngokuka Mnu Yasir Ahmed, onguMlawuli noyiNtloko kwimithethi yolawulo lwezithuthi kwiSebe loThutho neMisebenzi yoLuntu, ilinge lokwenza eli nyathelo lisusela kwingqiqo yokuqonda ukuba inani labantu abasweleka ezindleleni elingama-16 000 ngonyaka liphakame kakhulu. Le meko imbi kakhulu kuba ayingabo kuphela ababale-

kisa ngesantya esiphezulu abachaphazeleka ezingozini koko nabo bangabakhweli abamsulwa, abahambi ngeenyawo okanye abaqhubi bezinye izithuthi.

Uphando lubonisa ukuba kukho ubudlelwane phakathi kolwaphulo mthetho nabo baphula imithetho yendlela nemimiselo yesantya ebekiweyo.

UMnu Kenny Africa, oliGosa lezeNdlalele loPhondo eliLawulayo uchaze ukuba ubesandula ukuleqa umqhubi wemoto odlule kuye kwindawo eseqhineni engakwazi ukubona okuza ngaphambili apho kukho imigaqo yendlela ekwalelayo ukuba usidlule esinye isithuthi. Emva kwethutyana lokuleqwa kwalo mqhubi kumgama ongangama-200 ekhilomitha ngeyure, umphuli mthetho uphume ecaleni-kanti lonke elo lixa uphethe intsangu enesisindo esingama-49 ubunzima. Kungummiselo weli sebe ukuba zonke imoto ezikhutshelwe bucala zigocagocwe ngenjongo yokuncedisa amapolisa ekulweni ulwaphulo mthetho.

Ngokuka Mnu Plato, ulawulo olumanyanisiweyo sesona sisombululo eNtshona Koloni. Uthe ngentsebenziswano iphondo nomasipala bangaphumeza okuninzi.

THATHELA INGQALELO ULWAPHULOMTHETHO

Zininzi izikhalazo ezifumanekileyo ngokubhekiselele kwiizenzo zokutyala nokwenza ezinye izinto eziye zichaphazele indawo engumhlaba oyinxela yendlela neendledlana ezingenelela endleleni kamasipala ngokungekho mthethweni. Nakuba kunjalo uMasipala wase-Overstrand uyababongoza abahlali bale ndawo ukuba bazigcine ngendlela esemthethweni ezi ndawo zizindlela ezingenela kwiindawo zabo, kuba iya kuba bayasilela ukukhawulelana nemimiselo yomthetho i-The Administration of Immovable Property Policy (2009).

Oku kubhalwe ngolu hlobo kwisicwangciso-nkqubo kufanele kwenziwe: UMasipala uya kuvuma ukuba kwenziwe izinto kwiindawo engumhlaba oyinxelenye yendlela nankwiindledlana ezingenelelayo, ngokuxhomekeke kulo mimiselo, xa ebona kufanelekile, ukubakhuthaza abanini-mizi abamelene nendawo ezikwayinxalenye yendlela ukuba bangazonakalisi izinto ezithe zasondela kwimihlaba yabo, bengavumelekanga kananjalo ukuba bathi phakathi kwezinye izinto;

a) Akuvunyelwanga ukutyala kwe-mithi, imithana nengca efunyanwa kwamanye amazwe okanye ukubeka izitulo, imifanekiso eqingqiweyo okanye naluphi na uhlobo lwezinto akufanelanga ukuba zibekwe kumgama ongan-

b) Batyale imithi, imithana nengca efunyanwa kwamanye amazwe okanye ukubeka izitulo, imifanekiso eqingqiweyo okanye naluphi na uhlobo lwezinto akufanelanga ukuba zibekwe kumgama ongan-

ge-1,5 ubude ukusuka kwindlela yetha okanye yegrabile;

c) Lo mgama weemitha ezili-1,5 kubhekiselelwa kuwo ingalinywa ingca yohlobo ekuvunyelweni ngayo licandelo lomlawuli elichaphazelekayo loMasipala nomnini-mzi walo mhlaba uchaphazelekayo kodwa ibekho indawo yokuhamba abantu ngamaxesha onke kwezi ndawo ziyinxenye yendlela yomasipala;

d) Le ndawo ayinakho ukuvalwa nanini na nangaluphi na uhlobo, isigxina okanye nanjani na, oko kusenzelwa ukuba ingasetyenziswa ngulowo owakhelene nayo;

e) Akukho ntlawulo eya kuhlawulwa kumasipala ngale ndawo kwaye akukho sigqibo kwakungenwa kuso ngenxa yazo ezi ndawo; UMasipala uvumeleke nanini na ukuhamba kwezi ndawo ngawo onke amaxesha ukwenzela ukuzihlola, azigcine zikwimeko eyiyi zilungiswe kuzo zonke iimeko ekufanele iinkonzo apho uMasipala engasoze athathe uxanduva lwezinto ezonakeleyo ngenxa yabantu, zinto ezo ezivela xa kusenziwa uhlobo, kugcinwa izinto zikwimeko entle okanye kulungiswa ezonakeleyo;

Ukwenza into kumhlaba kamasipala kuba semthethweni kuphela, xa oko kwenziwayo kuhambelana nale mimiselo ikhankanywe ngasentla, okanye ukuba lowo wenze into kulo mhlaba unaso isivumelwano kunye nomasipala sokuba akwenze oko. Nabani na osilelayo ukukhawulelana nale miqathango uya kubekwa ubutyalala.

Iphulo elijolise kwimigangatho eyamkelekileyo yokuziphatha

Iimpawu zentsulungeko kwiintsapho

Kuqinisekisiwe ngokukodwa ukuba iimpawu zentsulungeko nembeko abantwana abazixabisileyo zezo bazithatha ebazalini babo. Uhlobo abazali abalulo kuthetha ngaphezulu kunokubona emntwaneni. Ngoko ke ukuzenza into ongeyiyo emntwaneni akusebenzi. Abantwana bafunda msinya!

Abantwana bafunda isimilo kuhlobo uTata athetha ngalo noMama. Ulwimi abaluthethayo abadala xa becaphekile, uhlobo amadoda abaphatha ngayo abafazi, uhlobo abantu abathetha ngalo ngeenkokheli zesizwe nezasekuhlaleni, indlela abantu abacinga ngayo ngabantu bolunye uhlanga – yonke into ibonisa iimpawu zentsulungeko zokuhlonipha esizifundisa abantwana. Abantwana abanikwa imbeko bakubonisa imbeko.

Kwasekuqaleni, abantwana akufanelanga ukuba bafundiswe ukuba benze njengoko bexelelwe. Kufanele bafunde ukuzimela. Abantwana mababe yinxalenye yezigqibo ezithatyathwa ekhaya. Oko kuthetha ukuba abazali nabantwana banoxandu-

va lokwenzeka ekhaya, imiba yezimali, ukuziphatha nokusebenza kwekhaya. Kufanele bafunde ukuthatha izigqibo nokujongana neemeko abazenze ngokwabo. Ukusoloko omkhulu umntwana kwenza umonakalo omkhulu kunokuba sicinga. Abantwana abathatha uxanduva kwezinto benza izinto ngokuzimisela okukhulu kwaye bayakwazi ukuthatha izigqibo. Abantwana abamamelayo benza oko bakuxelelwe ngabazali kuba besoyika ukohlawula. Isizwe sethu sifuna abantu abatsha abakwaziyo ukuthatha uxanduva.

Abazali abanothando kodwa bengqongqo bayimisekelo kubantwana babo. Abantwana bayakuqonda okutshiwo luthando, ukukhathalela nokunceda abanye. Bayakwazi okuthethwa kukuphilela nabanye abantu. Bayakonwabala ukwabelana, babone nokubulela okungazenzisiyo emehlweni abo bamkela izinto kubona. Ukukhathalelana kuphela uku-khonza izinto zexabiso.

- Wilhelm Burger

UBUSAZI NA?

Iindawo zokulala ezinika nesidlo sakusasa nezo ziziphelayo zingafaka izicelo zokunikwa izaphulelo kwiintlawulo zemihlaba phakathi kwamaxabiso oshishino nalawo abahlalayo:

- 1x igumbi onokuliqasha: 100%
- 2x amagumbi onokuwaqasha: 80%
- 3x amagumbi onokuwaqasha: 60%
- 4x amagumbi onokuwaqasha: 40%
- 5x amagumbi onokuwaqasha: 20%

Qhagamshelana no-Antoinette Geldenhuys, ongumlawuli wamaxabiso, kule nombolo 028 313 8050.