



# Phambili!

Vorentoe/Forward

Uitgawe/Issue 7/2010

Julayi 2010

## INQAKU LOMHLELI

### BAFUNA NTONI ABANTU ABADALA

*Umbuliso kuni nonke! Njengokuba ibingu Julayi kwaye iyinyang yethu yokugala kunya mali omtsha udluile. Le nyanga inikelwe kubantu abadala. Kufuneka sibonise uthando kubantu abadala njengoko bebesolo bezamela ukuzisa okungcono kuthi.*

*Abo banamava okuhlala kune nabantu abadala baza kuvumvelana nam: akululanga ukwabelana ngekhaya kune nomnu omdala. Nangona amava elungle. Utuna ithuba lokuba ubaqonde kakuhle.*

*Buysela ingondo yakho emva ngelixa wawusele ungumintwana. Wawufuna abazali bakho bakwenzele yonke into; abazange badinwe yilonto. Nangona, abantu abadala bahlukile: abafumi ukwenzelwa yonke into; bafuna ukubonisa ukuba base-nakho kwaye baqinile. Bayeke bazibonakalise kuwe ukuba basakwazi.*

*Ngoku lixesha lokuba ubabuyekaze ngalento babeyifake kuwe. Banike inxaso, uthando, khulisa kwaye ngaphezu kunako konke imbeko kune nokuthembeka. Nokubanga-ba badala kwaye ngamanye amaxesha bayasona, kodwa basengoogogo kune nootatomkhulu bethu.*

*Elowo nalowo makanikele ngalenanya kubo. Hayi nje kuphela kulumtu mdla usekhaya, kodwa kumntu omdala nakulendlu isecaleni kwakho, kuye wonke umntu omdala odibana naye – babonise uthando, banumele kwaye uzakubona ukuba bakwamka njani oko.*

*Hamba uye kuteylela abazali bakho kune noyihlo mikhulu ukuba bakwindlu yabantu abadala. Sicinga ukuba bakwindela ekhuselkileyo, banakekelwe kakuhle kwaye babahlobo abaneminyaka elingana neyabo. Kodwa bafuna ukughakarnshelana nabantwana babo kune nabazukulwana rho.*

*Itumente, yeBhola, yeNdebe yeHlabathi ifikile yadluu. Ubomi mabughubekke. Thabatha ixesha uziabise: ingaba ukwindela yokufikilela kwilijongo zakho kulonyaka kune naseboromini bakho? Ingaba ibiyene yeenjongo zakho ukubhalisele uludwe lwe-zifundo kwaye ngoku awukakwenza oko? Ixesha lisekhona. Buysela emva kwindlela yakhlo yokwenza izinto, thabatha ixesha ucinge kakuhle kwaye uzilungise aphi krona uthe wasileisa nto; emva kwako konke, ngoku kukho intlokomo encinci kune nengxolo ye vuvuzephakathi kwethu!*

*Ekugqibeleni: siwafumene amaphetshana ethu emivuso kwaye ngoku siyazasi simephi ngoku malunga ne TASK. Siyavuyisana naaloomalunga athe abuyekewa kakuhle, kodwa khumbula ukuba asinguye wonke ubani ozakuvuya.*

*Ukuba uyabhenia kuqondo olu-nikiweyo umsebenzi wakho uzakuphinda alinganiswe ixabiso ngokwemisebenzi oyen-zayo ngoku. Camanga inyatello lakho eliandelayo kakuhle kwaye dlanza iindlele nomtutu okuphethayo njengommeli wakho emsebenzini.*

**NOLUTHANDO ZWENI  
UMHLELI**



## IMIMMISELO YEXESHA ELIDLULISIWEYO ISETYENZISWA NGQONGQO

Abasebenzi baka Masipala mabaqaphele ukuba uMasipala wase Overstrand uza-kusebenzisa imimmiselo yexesha elidlulileyo ngqongqo kwixesha elizayo.

Kwisaziso esiphuma kuMenijala ka-Masipala, uMnu Werner Zybrands, abasebenzi balumkiswe ukuba inyani yoku-banga amaxesha adulileyo amaninzi awazukwamkelwa kwixesha elizayo.

Uthe Umthetho weSiseko seMeko ze-Nkonzo kune nekqubo kamaspala yexesha elidlulileyo yandala ulawulo lwexesha elidlulileyo. Phakathi kwezinye, amagosa kamaspala awavumelekanga ukusebenza ngaphezu kweeyure ezili 10 ngeveki kwa-ye umrhumo uwonke awunakuba ngaphe-zulu kwepesenti ezingumyinge ongama 50 ngaphezelu kunomvuzo wakhe osisiqhelo.

Ezi meko zandalawa ukuze kukhuselwe

abasebenzi kwaye kuqinisekiswe ukuba ngamaxhesa onke banakho ngokwase-mzimbeni ukwenza umsebenzi wabo, Mnu Zybrands uthsilosaid.

He realizes that certain employees may have gotten used to the big amounts they have earned by working overtime and that they have adapted their lifestyles accordingly. His advice to these employees is to take preventative measures in time in order not to land in a financial predicament because of reduced income.

The only exceptions to the rule will be when there are emergencies or disasters. Examples of these are fires, floods and emergency repairs to municipal services, Mr Zybrands said.

He also made mention of the fact the

employees sometimes refuse to perform a duty because it is not part of their duty sheets. From only a labour perspective this may be a valid argument, Mr Zybrands said, but from a career development view of point this may be a mistake.

Employees should realize that when they are promoted, it will be expected from them to do tasks that they have not done before. By accepting additional duties, employees prepare themselves for promotion.

The municipal manager also called on employees to perform their duties properly. The tasks on a duty sheet is used to evaluate and grade posts. Therefore it can be expected from employees to do the work they are being paid for.



*Kulwamkelo Iwabathunyuwa boZakuzo Iwase Netherlands kutshanje eGansbaai ukususela ekhhohlo ngu Sekela Sodolophu wase Overstrand uPieter Scholtz, SSI injineli ecebisayo uPieter Jordaan, Iskela Nozakuzaku Iwase Netherlands eKapa, uPaula Schindeler, uJan Nel, umenijala wokuhuba umsebenzi eGansbaai uDirk Crafford, unobhalo woZakuzo uPauline Woolthuis, umenijala wommandla eGansbaai uFrancois Myburgh kune nomenijala weematshini zokunyanga amanzi ayinkcitho, uMartin Taylor.*

## OONOZAKUZAKU BASE NETHERLANDS BATYELELA E-GANSBAAI

Isekela nozakuzaku eliyinjengele elisandula kwenyulwa boZakuzo Iwase Netherlands eKapa, uNkosazana Paula Schindeler, utyelele eGansbaai ngo Lwesibini 27 Julayi 2010 ukuyakujonga iNereda Sewage Plant.

Zimashini zazensiwe ngolwazi lobugcisa jikelelo oluphuma eNetherlands kwaye Iwafekisika okokuqala ngokuzeleyo eGansbaai. Amancedo alenkqubo kukuba iyakwazi ukususa izinto eziqinileyo ngokukhawuleza kumanzi amdaka edolophu ngaphe-zulu kunayo yonke enye inkqubo kwaye ifuna umhlaba omncinci ukuhuba lomsebenzi.

uNksz Schindeler ebehamba nonobhalo woZakuzo, uNksz Pauline Woolthuis, kwaye bamkelwe nguSekela Sodolophu wase Overstrand, uMnu Pieter Scholtz. Phakathi kwamagosa ebezibandan-

yile kuleminikelu ngu menijala wommandla uFrancois Myburgh, umenijala wokuhuba umsebenzi uDirk Crafford, SSI injineli ecebisayo uPieter Jordaan kune nemenijala yeematshini uMartin Taylor.

Abathunyuwa bebebathiseke ngakumbi ngemeko yokuba wonke ubani aphumelele malunga nokuphinda kusetyenziswe amanzi amdaka edolophu. Kwilixa elidlulileyo lamanzu ebechithwa kwiinduli zesanti, kodwa asetyenziselwa ukunkcenkcleshala amabala ezemidlalo akufutshane. Uluntu lusindisa ngqo ukufikelela kuma R360 000 ngonyaka kwaye ngokungaqondi intsusa yoku-ncoliseka isusuwe.

Abatyeleli bebebanganiswe kamnandi ngamaziko kuMabala Ezemidlalo Asetyenziswa luluntu lonke Iwabahlali baseGansbaai, eMasakhane kune nase Blompark.

## HLANGANA NOMENIJALA OMTSHA WEZEZINDLU

Lo uzelileyo, inene elihlanganisewa kaku-hle owangena kuMasipala wase Overstrand ngo Disemba 2008 njengoMphi-chothi ziNcwadi zeZimali wangaPhakathi kwisebe leZimali. Ngaphambili wayesebenza njengo menijala ngokubanzi kwaye engumongameli kwiGaraji yakwa Engen eSandbai.

uFrank Frans ulunikela lonke udumo lokunyiselwa kwakhe ukuba abe ngu Menijala wezeZindlu ku Mnumzana Don Kearney ngokunyamezela kuneo nokuqondiswa ambonise kona kwisebe lokuPhicotta iiNcwadi zeziMali lwangaPhakathi.

Ngelixa waqala wayemangaliwise sesi-sakhilo sihlanganisewa kakuhle ngend-lela kwimo engaqhelekanga xa kutheleki-swa nomsebenzi wakhe wangaphambili. uFrank uyavuya kakhu luukusebenzela lo-mbutho kwaye njengabanye abantu waye-soloko enomda orhalela ukusebenzela urhulumente wasekhaya.

uFrank unamava okuba umasipala wase Overstrand njengombutho usekeleleki-ngaokwenene ukuba abeneqela labalawuli elizinikeleyo elizakuthabatha uphawu Iwa-se Overstrand kwizinga elingaphezelu njengeziko elibalaseleyo.



Frank Frans

Inkuthazo ka Frank kubanye abalingane kukuba: "Wena ungumqambi wesimo so-bomi bakho kwaye uwa uvuka ngokwezig-qibo zakho. Ukuzalesikiwa kwamaphupha akho kusezandleni zakho. Unegama eli-lodwa – ligcobeise njenge dayimani."

Inkolelo yakhe kukuba phatha abanye ngalendlela uthanda ukuba mawuphathe-we ngayo – ngembeko, uthando kune ne-sidima. "Ngahezu kunako konke un-gaze uyilibale iNkosi uThixo wethu, oyena Usinikeza izinto ezinkulu ezilungileyo ebo-mini. Injongo yam kukuba ndibe ngu-Menijala kaMasipala," utsho uFrank.

"Kwiliwe jikelele ingabangathi ungu-mntu nye omnye, kodwa komnye umntu ungabalilizwe"- Umbali akaziwa.

## UMHLOLI WOKUQALA WESIFAZANE

ulngrid Jones oneminyaka engama 50 ngumsebenzi wokuqala wesifazane ukule-qashwa kuMasipala wase Overstrand nje-ngomhloli wezakhivo. Akaniziqinisekiso kuphela kuneo namava ukuze azizinzise kwiliwe elinamadoda ngapehulu, kodwa unomfutho omkhulu kushishino lokwakha.

Ngokutsho kuka Ingrid konke kwaqaala ngelixa wayengumfundu kwisikolo samabanga aphantsi wayenedisa utata wakhe ukuba bokhe ikhawa labo. Wa-thwalswa uxanduwa lokujonga nomshini wokuxova uduka. Kwisikolo samabanga aphezulu wathabatha ukuba ngumchweli kuneo nemizobo yobugcisa njengezi-fundo - inguye yedwa intombazana kwisikolo sakhe.

Emva kwasikolo wachitha iminyaka emibini kuqeqeso lobumongikazi olwathi lwavelisa amava atyebileyo, kodwa ukula-ngezelela ushishino lokwakha lwalugunile. Waphumelela njengomazi ngobugcisa jikelele lesimo sokwakha ePretoria Technikon (ngoku eyaziwa ngokuba yiTshwane University of Technology) ngodumo kwimisebenzi yangaphandle kuneo nokundin-

diliza isimo sangaphandle.

Amava okufunza phambili afunyanwa kwiSebe lePhondo lokuLawulwa kweMi-sebenzi kwaye emva kwexesha kwimisebenzi yezindlu kwaye waye wazisembenza njengomazi ngobugcisa jikelele. Ukhetha iziza zokwakha ngapehu kokusebenza eofisini kwaye ingqesho yakhe entsha kuzalisika kwamaphupha. Unyaka owayesebenza ngawo njengonobhala kwifisi yokwakha yaseKleinmond kuneo nokululeku ngabahloli ababini abanamava ka-khulu kumlungiselele ingqesho entsha.

Nangona ingesosiqhelo ukufumana umntu wesifazane kwestisithuba, abahlawuli berhafu mabaqiniseke ukuba ulngird uzibopelele ukuba angaba danisa. Ukuza kutscho ngoku abokhi basamphethe kakuhle kwaye baziphatha "njengamanene anyanisekileyo".

Ngokwexabiso lokhu, sele enze ukutsi-ba ngepereshuti kalishumi elinambini. ulngrid kunye nomyen i wakhe bahlala eOnrus, kodwa bangathanda ukuya kuzinza kwieshesa elizayo ePringlebaai.



## IMOTO INGQUBA UMLINGANE EMOUNT PLEASANT

Umcedisi weZendlela uThululwa Jimlongo ulimele emsebenzini no Lwesine, umhla wama 22 Julayi 2010.

Ebengazi ukusuka kwakhe endlini ukuba uzakungutwyu ngumqhubi moto. Le ngozi yenzeke ngelixa ebelawula ezendlela ekungamlezeni eMount Pleasant ngezithuba zentsimbi ye 7:40.

uKhululwa uyibonile imoto eza ngakuye waze wanyusa isandla, kodwa umqhubi ebexakekile kunomyayi kwaye akakhange ambone. Uye waya kuma ecaleni ngelixa aqaphela ukuba le nqweloo ayisithothisi isantya sayo – ngelishwa bekusele kudlule ixesa kwaye loonqwelo yambetha.

Uye wakhawulezisewa esibhedele aphi athe wanyangwa khona ngokophuka iqatha kuneo neminye imonzakalo eminci-nane. uKhululwa uzakubuyela emsebenzini emva kweminye imi-fanekiso kagesi (X-rays) yenyawo lwakhe ithathyathiwe. Ngokwanoq uyelelulama ekhaya kwaye ukwimo eqinileyo.

Ukusuela ukusetyenzwa kweendlela ukuphumela kumbindi wase Hermanus waqalayo, amagosa ezendlela asasazwa kwindawo ezhohlkeneyo ezipakileyo ukue bancede ngokuhamba kweendlela ngamaxa kaxakeka. Oku kunceda ukuba abaqhubi baphume lula kwaye ngokuhawuleza edolphini. Ndicinga ukuba amagosa ezendlela enza umsebenzi omhle kwaye ndin-gathanda ukwabelana ngomhobe ka Larenzo Isaacs kuneo nani

### Uthandazo Wegosa Lezendlela

-ngu L.R. Isaacs

Nkosi, njengokuba ndishiyi ikhaya lam namhlanje ukukhusela abo ndingabaziyo, HAMBA KUNYE NAM Nkosi, njengoko ndihamba kwindawo engaziwayo ukumisa abo bophulu umthetho, HAMBA KUNYE NAM Nkosi, njengko Ndihamba kwindawo ezhobungozi, kwimigibe kuneo nezithiyeli zasebumnyameni,

HAMBA KUNYE NAM

Ngokuba Mna ndibizive ukuba ndinxibe ezingubo zesisikhundla kuneo nesisikhusi esifubeni sam, ngokuziqhenya kuneo nophawu legunya ukuguyazisa uthetho welizwe lethu.

Nkosi, ndiphe amandla kuneo nesibindi ukuz ndirinyanzelise umthetho ngaphandle koloyiko okanye umkhetho. Nkosi, ndiphe intilizyo ukue ndimelane nentshutshiso zorhwaphilizo kuneo nezokuthengwa.

Nkosi, khusela usapha lwam olundikhulula ngaphandle kokuzicingela ukuba ndenze intando Yakhlo kwaye ndikhuselo abo, Ndingabaziyo.

AMEN



## Iintsuku zokuphila zibalulekile

Amagosa kaMasipala aphindile kwakhona althi-nqaku ithuba lokuba impilo yabo ihlolwe ngelixa Leentsuku Zokuphila ukususela ngomhla wama 21 ukuya 23 Julayi kumaziko ahlukeneyo eOver-strand.

Ngapehu kwabasebenzi abangama 200 behlolwa amandla egazi emzimbeni, uhlobo oluthile lwesekile egazini kwaye balinganiswa nohlobo Iwamafutha emzimbeni, ngelixa ubunzima babo, ubude kuneo nesinqe nazo zathathyathwa. Bekukhox namanye amathuba angapehulu okuhlolwa amazinyo, ukuvavanywa amehlo kuneo nokuvavanywa Isandulela Ngculaza/Ngculaza (HIV/Aids testing).

Okokugqibela kwanikezwa iingcebiso malunga nodelo ngozi lwempilo olufana nomhlaza wolusu.

Umongikazi Marie du Plessis, obequuquzele esisiganeko ngokunediswa ngu Bonitas Medical Aid Fund, uthe ibiyimpumelelo enkulu. Ibibanjwe unyaka wesibini kulandeletana kwaye abasebenzi

abaninzi baformene ingxelo ethelikisisiweyo nge imeyili emva koko.

Inani elikhulu labasebenzi abasebenzise elithuba ngabantu abangengo malungu agxowa-mali.

uBonitas utho okukuhlolwa ibilinyathelo elibalu-lekileyo ukusonda le kwindlela yempilo ephileyo kwaye, ngoko, uphawu olungcono lobomi. Abasebenzi bayakhuthazwa ukuba bangenele Uku-phila, inkqubo yobomi kwaye esemplileno.

Njengenalexene yalenqubo yensiwa okuk-tsha, Uku-phila -Kwam, inikeza ubugcisa obenziwa ngoholbo lwa khompyuta kuneo nobugqirha obupeleleyo ngolwazi olutsha. Le nkqubo ijoliswe kumalungu ukue abe nakho ukuggibezela ibali ngempilo.

Ukuze ubhalise yiya kwa [www.medbenefit.co.za](http://www.medbenefit.co.za) kwi intanet, ngefowuni qhakamshela kwa 0860 000 101 okanye imeyili [medbenefit@medscheme.co.za](mailto:medbenefit@medscheme.co.za)

# UVUYO NO SIZI

## Ubusazi na ukuba?



uMarion Baardman  
uziphumelele iimviwo  
zakhe zolwimi lesi  
Jamani.



uTheo Loubser ngumnini  
wenqwelo emhlopho  
enendawo yokufaka  
impahla ngasemva!



uAlethea Cupido  
uziphumelele iimviwo  
zakhe zematriki (National  
Senior Certificate).

## AMALINGE ENDLELA ZOKUPHEKA

Ndilusizi ukuthi mna nabahlolo bam sigqibe ekubeni siye kwiindawo zokutya endaweni yokubekela umsitho wokuvulwa xekhathazayo zexesha lasebusika. Abuthengiswa utywalla apha, ngoko kufuneka uziphathelo obakhko. Imhombiso ayimihlanga kwaphela, kodwa iweyita yethu yenza kangangoko ukuba kubukeke kune nephimbo.

Saqalisa amalinge ethu eTikka Palace ukuba sifumane ukutya okubabayo ukuze sibulale ezontsholongwane zikhathazayo zexesha lasebusika. Abuthengiswa utywalla apha, ngoko kufuneka uziphathelo obakhko. Imhombiso ayimihlanga kwaphela, kodwa iweyita yethu yenza kangangoko ukuba kubukeke kune nephimbo.

Mna ndakhetha itsizhi yebhokhwe efakwe isoso yesipinatshi, kwaye abahlolo bam bavumelana ukuba ukutya kwam kufana nodaka. Kodwa, UNGABOKUDEL 'UMQULU IYADI UNGEKAZIBALI. Olodaka lwalmannandi njengezulu, ngakumbi luhambisana negalika.

Isidlo sam ndasiggibezela ngenglasi ye lassi emmandi, kwaye emva kokuthundiswa kakhulu (hayi nje kancinci), omnye wabahlolo bam wabanesibindi sokuthabatha udelo-ngozi kwaye waphela sele onwabele esisiselo sokuthoba, ingathi lubisi. Isifundo – UNGAZE UTHI ASOZE, UBO-KUZAMA YONKE INTO PHAMBI KOKUBA UYISENGELE PHANTSII.

Ngesidlo sokuggibela saya kumnyango olandelayo kwindawo yotukyela entsha ebizwa Eat. Ngokolwazi lwabo "YITYA – UBOMI BUFUTSHANE UKUBA UNGATYI". Safumana itiramisu kwaye intandane yam

entsha yesidlo sokuggibela samaxesha onke – yi aysikhrimu eghotsiweyo yaze yagalelwia isoso yequnube. Ndathi ndakufumana ithamo lam lokujala, ndiyafunga kwakungathu ndiva iingelosi zicula.

Esi sidlo sokuggibela ngokwenyani phumelela njengesidlo sam sokugqibela ukuba kunokwenzeka ndibe kwimo yoku-gwetylwa ukufa. Ukulungiswa kwalenda-wo kuhle, kwaye emva kweglesi enye yesi-selo sewayini ebomvu, ndava kamnandi kakhulu. Esinye isifundo – UNGABOKU-SEBENZISA UTYWALA NGELIXA UHLELI ELANGANE. Uzakufuna ukulala kancinci.

Ngokwesiko lam oku kwaziwa njengoku "tipa". Kwaye kwenzeka okunye ukutipa emva kokufika kwam endlini emva kwemini yokuhhlisana kune nokutya okummandi.

Zombini ezindawo zokutyla zinamaxabiso afikelelkayo kwaye zikulungele ukongewza kuluhlu lwakho lweendawo omawuye kuzo. Ndizakuphela ngokuthi:

*Hleká, thanda kwaye phila ngenene –  
ubomi bufutshane ukuba ungenzi njalo!*

- Ngu Lynette Peterson



## BAZAKUTSHATA KWAMSINYA

Singathanda ukuvuyisana nababalingane balandelayo abazakuzimanya ngeqhina lomthato phambi kokuba unyaka aphele:

- u-Alethea Cupido utshatela ku Vincent Johnson ngomhla we 4 Septemba 2010. Bobabini ngabase Mount Pleasant.
- u-Elsa Koekemoer utshatela ku Matthys Johannes Krüger ngomhla wama 25 Septemba 2010. Umbhiyozo womtshato wabo uzakwenziwa eVryheid, KwaZulu-Natal.

Singathanda ukubanqwenelela okuhle ngomhla wabo omkhulu.

**“**“Izolo yimbali, Ingomso liyi mfihlakalo, Unamhlanje sisipho:  
Kungoko sibizwa ngokuba kungoku.”



## NGOVELWANO

Sonke masithandazele abalingane bethu abalandelayo abasandula ukulahlekelwa zizihlobo zabo kwaye sithandazele ukuba bakhawuleze bafumane ukukwamkela: umntakwabo Hanlie Bruwer uswelelele ngeliax umama ka Amalia Koert eswelelele.

## Imbeko kubo bonke abacimi-mlilo base Overstrand

**Joe Schoeman**

Abacimi-mlilo bethu bakhonza ngaphandle kwemfezeko enocalcululo. Bazingikele ekukhonzeni uluntu ngaphandle kobuhlanga, inkolo okanye iwonga.

Yintlupheko eyoyikisayo xa amalungu oluntu kufuneka abanemava omlilo kuka impahla yabo exabisekileyo. Aku-kathaliseki nokuba loondlu ixabis izigidi zeerandi okanye sisakhiwo samati-letile esokhiwe kwindawo yoogobi-tyholo. Ngamaxhesa afana nala imizuzu emihlanu ibangathi yiyure. Nokuba sikwin-

gubo yokuphendula kwisehlo ndiyaku-qinisekisa ukuba uluntu olucingelwa ngabacimi-mlilo bethu bacinga ukuba bazakulwenza njani igalelo lokunciphisa imo yomonzakalo abahlangabezana nayo.

Ukuqhutywa kakuhle komsebenzi womkhosi wabacimi-mlilo bethu uthabatha iiyure ezininzi zoqeqesho olun-zulu kunye nokufundiswa kwabantu bethu ukuba banikele nxexesa leent-sapho zabo ngeempelaveki kunye namaxhesa asemva komsebenzi phakathi ekekini. Amazwi ka Sir Eyre Massey Shaw kuleminyaka ilikhulu idlulileyo

afanekisa iimpawu zabantu abanjalo, khona iiyure ezininzi zabacimi-mlilo abazincutshe ezifakteku kfufundeni iincwadi zokucacisia ukuze kuphunyelelw iimviwo ukuze kumelwa-ne namabanga esizwe:

“Umcimi-mlilo kufuneka angene kwi-zakhiwo; kufuneka angene negezantsi, ngentla, kumacala onke, kwizindlu ezi-sebumelwaneni, atsibe kumadonga angasemva, atsibe kumadonga asecaleni, aphumele kumaplanga afakwe emnyango, aphumele ezifestileni, aphumele kwizibane eziphezulu, aphumele kwiminxuma ayivule ngokwakhe ezihekeli, emadongeni, kuphahla; kufuneka ayazi kufikelele njani kwigumbi elingaphantsi kophahla kwindlu enesitezi ukususela kumagumbi angaphantsi kwamanye negelei ezmiswe kwizitezi eztishileyo, kunye namagumbi angaphantsi kwamanye kwindlu enesitezi ngentambo ebotshelelw kwitshimbili. Impumelelo yakhe yonke ixomekeke ekungeneni kwakhe kwaye ahlale apho kwaye kufuneka athwale izixhobo zakhe kuye, ngo-ba ngaphandle kwazo akukho nto ano-kuyueni.”

Ngokuvula ndingathanda ukwangeza ngomthandazo ophethwe ngumcimi-mlilo ngamnye entliziyweni yakhe:

*Xa nadisemsebenzini Thixo  
Naphi apho amadangatye  
abhaikuza kshona ndiphe amandla  
okusindisa ubomi nokuba  
buineminyaka emingaphi.*

*Ndincede ndisingathe umntwana  
omncinane phambi kokuba  
kufuluse ixesha okanye ndisindise  
umntu omdala kololoyiko  
lwaloommiselo.*

*Yenza ndikwazi ukuphaphama  
ukuze ndive ukukhwaza  
okuncinci kwaye  
ngokukhawuleza kwaye kakuhle  
ndicime umlilo.*

*Ndifuna ukuzalisekisa ubizo  
lwam kwaye ndenze kangangoko  
ndinako ukulondoloza  
ummelwane wam kwaye  
ndikhuselie iimpahla zakhe.*

*Kwaye ukuba kuya  
ngokwentando Yakho  
Ndakulahlekelwa bubomi bam  
sikelela ngesandla Sakho  
esikhuselayo  
abantwana bam kunye  
nonkosikazi wam.*





## UKUZIBOPHELELA UKUKHONZA ULUNTU LWASE OVERSTRAND

Kwintlanganiso Yebhunga Ledolophu yango Julai amalungu amane estafu aye awongwa ngenkonzo elungileyo engaphezelu kweminyaka engama shumi arabin. Usodolophu, uCeba Theo Beyleveldt, uthe le yimpumumelelo emangalisyaso kwaye wababulela aba bane ngokwenza umzekelo omhle kubo bonke abasebenzi bakamasipala kwakunye nokwenza uluntu lwabo olohlukeneyo luziqhenye. Uphinde wadulisa umbulelo wakhe kwintsapho zabo ezena ukuba babe nakho ukuba bazibophele emsebenzini wabo. Ukususela ekholohlo ngu Ronnie Mapukata, umncedisi jikelele kwiqela lezi Talato kune no Nohlaselo Iwamanzi lwase Gansbaai, uCeba Beyleveldt, Vukan Welcom Maki, umlawuli wematshini kwigela le Paki eHermanus, Sindisile Mbovane, umntu oqashelwe ukwenza nokuba yintoni kwi Sebe Lombane lwase Hermanus, Andrias Phillipus Theunissen, umphathi omkhulu weqela le Paki lwase Kleinmond, kune no Menijala ka Masipala Werner Zybrands.

# ABAZALWA KWINYAGA KA AGASTI

| IGAMA                  | UMHLA | ICANDELO                    | IDOLOPHU  |
|------------------------|-------|-----------------------------|-----------|
| Nel , De Wet           | 1     | Inkonzo eziqhubekayo        | Hermanus  |
| Carolus, Gert          | 1     | Inkonzo eziqhubekayo        | Kleinmond |
| Windvoel, Pietie       | 1     | Inkonzo eziqhubekayo        | Gansbaai  |
| Beukes, Ronel          | 2     | Ulawulo lommandla           | Hermanus  |
| La Cock, Rita          | 2     | Ezezimali                   | Hermanus  |
| Greeff, Tania          | 2     | Inkonzo zokhuselko          | Gansbaai  |
| Kima, Lungisa          | 2     | Inkonzo eziqhubekayo        | Gansbaai  |
| Theart, Aileen         | 3     | Isicwangciso sedolophu      | Hermanus  |
| Smit, Ebert            | 3     | Ezeteknoloji                | Hermanus  |
| Arendse, Raywill       | 3     | Inkonzo eziqhubekayo        | Stanford  |
| October, Denvor        | 4     | Inkonzo zokhuselko          | Hermanus  |
| Davids, Vernon         | 5     | Ezezimali                   | Hermanus  |
| Antwerp, Hendrina      | 5     | Isicwangciso sedolophu      | Hermanus  |
| Theunissen, Andrias    | 5     | Inkonzo eziqhubekayo        | Kleinmond |
| Kroukamp, Irene        | 5     | Inkonzo eziqhubekayo        | Gansbaai  |
| Rauch, Lee-ann         | 6     | Infrastructure and Planning | Hermanus  |
| Malote, Voyulwetu      | 6     | Inkonzo eziqhubekayo        | Kleinmond |
| Olivier, Hendrik       | 6     | Isicwangciso sedolophu      | Hermanus  |
| Joemat, Piet           | 6     | Inkonzo eziqhubekayo        | Gansbaai  |
| Prins, Jacob           | 6     | Uceba                       | Hermanus  |
| Du Plessis, Lorion     | 7     | Ezezimali                   | Hermanus  |
| Van Wyk, Joseph        | 7     | Inkonzo eziqhubekayo        | Kleinmond |
| Charles, Elzene        | 8     | Ezezimali                   | Hermanus  |
| Eve molfert, Esmerelda | 9     | Ezezimali                   | Hermanus  |
| Seconna, Celeste       | 10    | Ezezimali                   | Hermanus  |
| Venter, Andries        | 10    | Inkonzo zokhuselko          | Hermanus  |
| Ncanda, Sibangile      | 10    | Inkonzo eziqhubekayo        | Stanford  |
| Claasen, Andries       | 11    | Inkonzo eziqhubekayo        | Gansbaai  |
| Floors, Willem         | 12    | Ulawulo lommandla           | Kleinmond |
| Forry, Daniel          | 12    | Inkonzo eziqhubekayo        | Gansbaai  |
| Van Der Berg, Junet    | 12    | Ulawulo lommandla           | Gansbaai  |
| Sameuls, Kenneth       | 12    | Inkonzo eziqhubekayo        | Gansbaai  |
| Heukile, Sicelo        | 12    | Ulawulo lommandla           | Gansbaai  |
| Hartog, Japie          | 12    | Inkonzo eziqhubekayo        | Kleinmond |
| Stemela, Nkosinathi    | 13    | Inkonzo eziqhubekayo        | Hermanus  |
| Steyn, George          | 13    | Ezezimali                   | Hermanus  |
| Newman, Hendrik        | 13    | Inkonzo eziqhubekayo        | Gansbaai  |
| Timmers, Calvin        | 13    | Umbane                      | Gansbaai  |
| Saunders, Glenda       | 14    | Inkonzo zokuhlala           | Hermanus  |
| Phiri, Bonakele        | 14    | Inkonzo eziqhubekayo        | Kleinmond |
| Kula, Bongani          | 15    | Inkonzo eziqhubekayo        | Hermanus  |
| Dayimani, Mthelele     | 15    | Inkonzo eziqhubekayo        | Hermanus  |
| Grobler, High-Daniel   | 15    | Inkonzo eziqhubekayo        | Gansbaai  |
| Thonjeni, Malibongwe   | 16    | Inkonzo eziqhubekayo        | Hermanus  |

## ABAQASHIWEYO NABANYUSELWEYO

### INGQESHO NGO AGASTI 2010

|               |   |
|---------------|---|
| C A Cornelius | Umtshini wokulinganisa amanzi   |
| P H Peters    | Umcwangcisi-mali: Ulawulo Iwenkqubo yokubonelela                              |
| J Alexander   | Isivumelwano seXesha elisisiGxina: Umncedisi kwiThala Lencwadi Mount Pleasant |
| J T Hendriks  | Isivumelwano seXesha elisisiGxina: Working for Water: Umncedisi kuLawulo      |
| A K Dirk      | Isivumelwano seXesha elisisiGxina: Working for Water: Umphathi                |
| C Devitt      | Umenijala weZiko: Amaziko ezeMidlalo aseGansbaai                              |
| N Mayile      | Umncedisi Jikelele: Abacoci   |
| A Malan       | Umncedisi Jikelele : Iholo Yabaphulaphuli                                     |

### ABANYUSELWEYO NGO AGASTI 2010

|           |                              |
|-----------|------------------------------|
| F W Frans | Umenijala: Ulawulo Iwezindlu |
|-----------|------------------------------|

### INGQESHO NGO JULAYI 2010

|              |  |
|--------------|--|
| S Miller     | Umsebenzi: Usasazo Iwamanzi GB                               |
| J Cronjé     | Inkqubo Yokufundisa umntu omtsha umsebenzi: Uyilo IweDolophu |
| B Hoffman    | Umncedisi Jikelele: iziTalato kune noHlaselo Iwamanzi KM     |
| E H May      | Umncedisi Jikelele: iziTalato kune noHlaselo Iwamanzi KM     |
| D L Stanley  | Umncedisi Jikelele: linkonzo zokucoca                        |
| J du Plessis | Induna: Ukuocwa kwamanzi                                     |
| E Koekemoer  | Unobhala uDidi I: Imisebenzi engoKukodwa                     |
| C McGeorge   | Ixesha Elisisigxina – Umphathi Omkhulu: Stony Point          |
| M Seti       | Umncedisi Jikelele: Inkunkuma Eqinileyo KM                   |

### ABANYUSELWEYO NGO JULAYI 2010

|               |   |
|---------------|---|
| D W Gardiner  | Umphathi oqaphela indawo yasendle (Uqala ngomhlala we 12 Julai) |
| H Engelbrecht | Unobhala uDidi I: linkonzo Zobuchule Zombane GB                 |

| IGAMA                   | UMHLA | ICANDELO                    | IDOLOPHU  |
|-------------------------|-------|-----------------------------|-----------|
| Mbane, Bulelwa          | 17    | Inkonzo zokuhlala           | Hermanus  |
| Lucas, Nico             | 17    | Inkonzo eziqhubekayo        | Gansbaai  |
| Jizani, Xolile          | 17    | Inkonzo eziqhubekayo        | Stanford  |
| Madlavule, August       | 18    | Inkonzo eziqhubekayo        | Hermanus  |
| Hooneberg, Elizabeth    | 18    | Ezezimali                   | Hermanus  |
| Windvoel, Ellen         | 18    | Inkonzo eziqhubekayo        | Gansbaai  |
| Van Zyl (Wessels), Edna | 18    | Ulawulo lommandla           | Gansbaai  |
| Hendricks, Frances      | 18    | Inkonzo eziqhubekayo        | Stanford  |
| Hendricks, Daniel       | 19    | Inkonzo eziqhubekayo        | Kleinmond |
| De Rhoode, Tasneem      | 19    | Ezonxulumelaniso            | Hermanus  |
| Visser, Johannes        | 19    | Management services         | Hermanus  |
| Arendse, Adrian         | 19    | Inkonzo eziqhubekayo        | Kleinmond |
| Antonie, Susan          | 19    | Ulawulo lommandla           | Kleinmond |
| Kapot, Rudolph          | 20    | Inkonzo eziqhubekayo        | Hermanus  |
| Stevens, Patrick        | 20    | Inkonzo eziqhubekayo        | Hermanus  |
| Siegelaar, Demas        | 20    | Inkonzo eziqhubekayo        | Hermanus  |
| Tebele, Nomashitembele  | 20    | Ezezimali                   | Hermanus  |
| Stander, Chris          | 21    | Inkonzo eziqhubekayo        | Hermanus  |
| Jansen, Dean            | 21    | Inkonzo eziqhubekayo        | Hermanus  |
| Salies, Bradley         | 21    | Inkonzo eziqhubekayo        | Hermanus  |
| Borello, Martha         | 21    | Ulawulo lommandla           | Hermanus  |
| Stanley, Lorraine       | 21    | Inkonzo zokhuselko          | Hermanus  |
| Heathcote, Walter       | 21    | Inkonzo eziqhubekayo        | Gansbaai  |
| Bernadus, Quinton       | 21    | Inkonzo eziqhubekayo        | Gansbaai  |
| Moses, Stanley          | 22    | Inkonzo zokhuselko          | Hermanus  |
| Hendricks, Wisseman     | 22    | Inkonzo eziqhubekayo        | Stanford  |
| Paulse, Samuel          | 23    | Ezezimali                   | Hermanus  |
| Suku, Sizwe             | 23    | Inkonzo eziqhubekayo        | Gansbaai  |
| Simson, John            | 24    | Infrastructure and Planning | Hermanus  |
| Stewart, Danville       | 24    | Umbane                      | Kleinmond |
| Ward, James             | 25    | Inkonzo eziqhubekayo        | Hermanus  |
| Vries, Edward           | 25    | Inkonzo eziqhubekayo        | Kleinmond |
| Willemse, Samuel        | 25    | Inkonzo eziqhubekayo        | Gansbaai  |
| Coetzee, Anton          | 26    | Uceba                       | Hermanus  |
| Nofemela, Thembuxole    | 27    | Inkonzo eziqhubekayo        | Hermanus  |
| Steneveld, Mark         | 28    | Inkonzo eziqhubekayo        | Hermanus  |
| Lukas, Marquine         | 28    | Ezezimali                   | Hermanus  |
| Adams, Paul             | 29    | Inkonzo zokuhlala           | Hermanus  |
| Arendse, Berenice       | 29    | Inkonzo zokhuselko          | Hermanus  |
| Potgieter, Magdalene    | 29    | Municipal manager           | Hermanus  |
| May, David              | 29    | Inkonzo eziqhubekayo        | Stanford  |
| Snyman, Barend          | 30    | Umbane                      | Hermanus  |
| Crafford, Dirk          | 30    | Inkonzo zokuhlala           | Gansbaai  |
| Mitchelle, Clinton      | 31    | Inkonzo eziqhubekayo        | Kleinmond |