

**INVITATION TO BID**

YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE OVERSTRAND MUNICIPALITY

BID NUMBER: SC 628/2009

CLOSING DATE: 17 April 2009

CLOSING TIME: 12h00

DESCRIPTION: **PAVING OF PARKING AREA BETTYS BAY**

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*BID DOCUMENTS MUST BE DEPOSITED IN THE BID **BOX 3** SITUATED AT OVERSTRAND MUNICIPAL BUILDING, MAGNOLIA STREET, HERMANUS*

**Please Note:**

- **Tenders that are deposited in the incorrect box will not be considered.**  
**Tender box deposit slot is 28cm x 2.5cm.**  
**Mailed, telegraphic or faxed tenders will not be accepted.**
- .....

**Bidders should ensure that bids are delivered timeously to the correct address. If the bid is late, it will not be accepted for consideration.**

The bid box is generally open 24 hours a day, 7 days a week.

**ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS – (NOT TO BE RE-TYPED)**

THIS BID IS SUBJECT TO THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT

THIS BID WILL BE EVALUATED AND ADJUDICATED ACCORDING TO THE FOLLOWING CRITERIA:

1. Relevant specifications
2. Value for money
3. Capability to execute the contract
4. PPPFA & associated regulations

**NB: NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE (see definition on MBD 4 attached)**

THE FOLLOWING PARTICULARS MUST BE FURNISHED  
**(FAILURE TO DO SO MAY RESULT IN YOUR BID BEING DISQUALIFIED)**

NAME OF BIDDER .....

POSTAL ADDRESS .....

STREET ADDRESS .....

TELEPHONE NUMBER CODE.....NUMBER.....

CELLPHONE NUMBER .....

FACSIMILE NUMBER CODE ..... NUMBER.....

VAT REGISTRATION NUMBER .....

HAS AN ORIGINAL TAX CLEARANCE CERTIFICATE BEEN ATTACHED (MBD 2)? YES/NO

SIGNATURE OF BIDDER .....

DATE .....

CAPACITY UNDER WHICH THIS BID IS SIGNED .....

TOTAL BID PRICE.....)

**(All prices shall be quoted in South African currency and be inclusive of VAT.**

TOTAL NUMBER OF ITEMS OFFERED .....

**ALL BIDS MUST BE SUBMITTED IN WRITING ON THE OFFICIAL FORMS – (NOT TO BE RE-TYPED)**

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**ANY ENQUIRIES REGARDING TECHNICAL INFORMATION MAY BE DIRECTED TO:**

**Contact Person:** Mike Bartman

**Tel:** 028 271 8135

**Fax:** 028 271 8156